



OVERVIEW AND SCRUTINY COMMITTEE

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Tuesday, 22nd May, 2018 at 7.00 pm.

The Members of the Overview and Scrutiny Committee are:-

Councillor Chilton (Chairman)
Councillor Michael (Vice-Chairman)

Cllrs. Bartlett, Buchanan, Burgess, Krause, Bartlett, Martin, Miss Martin, Feacey, Knowles, Farrell, Dehnel and Buchanan

Agenda

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| 1. | Apologies/Substitutes | |
| | To receive Notification of Substitutes in accordance with Procedure Rule 1.2 (iii) | |
| 2. | Declarations of Interest | 1 - 2 |
| | To declare any interests which fall under the following categories, as explained on the attached document: | |
| | a) Disclosable Pecuniary Interests (DPI) | |
| | b) Other Significant Interests (OSI) | |
| | c) Voluntary Announcements of Other Interests | |
| | See Agenda Item 2 for further details | |
| 3. | Minutes | 3 - 6 |
| | To approve the Minutes of the Meeting of this Committee held on 24 th April 2018 | |
| 4. | Corporate Performance Report - Quarter 4 2017/18 | 7 - 16 |
| 5. | Overview and Scrutiny 2017/18 Annual Report and 2018/19 Work Programme | 17 - 26 |
| 6. | Future Reviews and Report Tracker and Topic Selection | 27 - 32 |

Flowchart

7. Exclusion of the Public

That Pursuant to Section 100A(4) of the Local Government Act 1972, as amended, the public be excluded from the meeting during consideration of this item as it is likely that in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of exempt information hereinafter specified by reference to Paragraph 3 of Schedule 12A of the Act, where in the circumstances the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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| 8. | A Better Choice for Property Limited - Trading Company | 33 - 236 |
| 9. | Exempt Tabled Papers | 237 - 502 |

CR
14 May 2018

Queries concerning this agenda? Please contact Member Services Tel: 01233 330491
email: clare.ricketts@ashford.gov.uk
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