



OVERVIEW AND SCRUTINY COMMITTEE

Notice of a Meeting, to be held in Committee Room Nos. 1 and 2, Civic Centre, Tannery Lane, Ashford on **Tuesday, 14th September, 2021 at 7.00 pm.**

The Members of the Overview and Scrutiny Committee are:-

Councillor Ovenden (Chairman)
Councillor Chilton (Vice-Chairman)

Cllrs. Blanford, Burgess, Farrell, Hayward, Howard, Howard-Smith, Krause, Ledger, Mulholland and Conservative Vacancy

IMPORTANT INFORMATION FOR THE PUBLIC ABOUT THIS MEETING

Subject to Coronavirus risk assessments and procedures, a very small number of members of the Press and public can register to attend and observe the Meeting in person (without speaking at it), on a first-come, first served basis. To register to attend and observe the Meeting on this basis, please email membersservices@ashford.gov.uk. You will be sent details of the procedures established by the Council in order to manage the risk of COVID-19 at the Meeting, which may include requirements such as to wear face coverings, and to not attend the Meeting if you are affected by any relevant circumstances relating to COVID-19. You will be expected to confirm your agreement to these requirements prior to attendance. However, instead of attending and observing in person, the Council encourages everyone to take advantage of the opportunity to watch and listen to the proceedings at the Meeting via a weblink, which will be publicised on the Council's website at www.ashford.gov.uk at least 24 hours before the Meeting.

Summary of Public Participation for Committee Meetings after 6 May 2021

In line with legal requirements, and subject to Coronavirus risk assessments and procedures:-

- A small number of members of the Press and public can register to attend and observe the meeting in person;
- In addition, seats in the meeting room are provided for those who register to speak on each item, by following the procedure below:-
 1. Written notice of a wish to speak at the meeting (by means of the procedure below) must be given, either to membersservices@ashford.gov.uk or on the Council's website at <https://secure.ashford.gov.uk/committeesystem/haveyoursay.aspx> by 10:00 hours on the last working day before the meeting.
 2. Registering to speak at the meeting confers the right to submit (and, if desired, make in person) a speech
 3. All those registered to speak must submit to membersservices@ashford.gov.uk by 10:00 hours on the day of the meeting, a copy of their speech in written, legible English. Speeches must be no longer than 400 words, printed in 12-point non-italic sans-serif font (e.g. Arial); any text above 400 words will not be read out. No speech should contain personal data about individuals, other than the speaker's name and (if relevant) postal

address. Any registered speakers who do not submit their speeches as above are not permitted to speak at the meeting (even if present in person).

4. At the meeting:- (i) Speakers who are present in person may read their previously submitted speeches when called to do so, but may not read any other material; (ii) If speakers are not present in person, their previously-submitted speeches will be read to the meeting by a competent Officer for and on behalf of the speakers, at the normal times and in the normal order (subject to the Chairman's normal discretion).

IMPORTANT: An Officer reading any speech on behalf of any speaker shall have discretion to omit/edit out any inappropriate language, information or statements. If any defamation, insult, personal or confidential information, etc. is contained in any speech received from any speaker, and/or is read to the meeting by an Officer, each speaker accepts by submitting the speech to be fully responsible for all consequences thereof and to indemnify the Officer and the Council accordingly.

Agenda

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1. Apologies/Substitutes	
To receive Notification of Substitutes in accordance with Procedure Rule 1.2 (c)	
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To declare any interests, which fall under the following categories, as explained on the attached document:	
a) Disclosable Pecuniary Interests (DPI)	
b) Other Significant Interests (OSI)	
c) Voluntary Announcements of Other Interests	
See Agenda Item 2 for further details	
3. Minutes of the last Meeting	3 - 6
To approve the Minutes of the last Meeting	
4. Young People's Mental Health - Presentation	
Young People's Mental Health – Presentation by Jane O'Rourke	
5. Corporate Plan 2022 to 2024 and the Annual Report	7 - 38
6. Corporate Performance Report (Quarter 1)	39 - 60
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Queries concerning this agenda? Please contact Member Services
Telephone: (01233) 330491 Email: membersservices@ashford.gov.uk
Agendas, Reports and Minutes are available on: <https://ashford.moderngov.co.uk>