



PLANNING COMMITTEE

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on
Wednesday, 17th April, 2024 at 6.30 pm.

The Members of the Planning Committee are:-

Councillor Blanford (Chair)
Councillor Heyes (Vice-Chair)

Cllrs. Betty, Brunger-Randall, Chilton, Gathern, Harman (ex-officio, non-voting),
Ledger, McGeever, Mulholland, Nilsson, Roden, Spain and Walder

If any member of the public, Councillor or organisation wishes to submit any written, pictorial or diagrammatic material to the Planning Committee relating to any item on this Agenda, **this must be concise** and must be received by the Contact Officer specified at the end of the relevant report, and also copied to Planning.help@ashford.gov.uk, **before 3.00 pm on the second working day before the Meeting** so that it can be included or summarised in the Update Report at the Meeting, in the interests of transparency and fairness. Otherwise, the material cannot be made available to the Committee. Material should be submitted as above at the earliest opportunity and you should check that it has been received.

IMPORTANT INFORMATION FOR THE PUBLIC ABOUT THIS MEETING

This is a public meeting and the Council encourages everyone to take advantage of the opportunity to watch and listen to the proceedings at the Meeting via a weblink, which will be publicised on the Council's website at www.ashford.gov.uk about 24 hours before the Meeting.

Agenda

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1. **Apologies/Substitutes**

To receive Notification of Substitutes in accordance with Procedure Rule 1.2(c) and Appendix 4

2. **Declarations of Interest**

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To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)

c) Voluntary Announcements of Other interests

See Agenda Item 2 for further details

3. **Public Participation** 7 - 8

See Agenda Item 3 for details.

4. **Minutes**

To approve the Minutes of the Meeting of this Committee held on 13 March 2024 ([Public Pack](#)) [Minutes Document for Planning Committee, 13/03/2024 19:00 \(modern.gov.co.uk\)](#)

5. **Officers' Deferral/Withdrawal of Reports**

6. **Schedule of Applications**

(a) **PA 2023/0715 - Chilmington Green, Land to west of Chilmington Green Road, Ashford, Kent** 9 - 116

Proposed construction of a Wastewater Treatment Plant, associated landscaping, and proposed vehicular access from Chilmington Green Road

(b) **PA/2023/0277 - Hothfield Service Station, Maidstone Road, Hothfield, TN26 1AP** 117 - 132

Single-storey side extension to accommodate 'food to go' (Sui Generis).

(c) **PA/2023/2108 - Land Between Primrose Cottage & 1 Buffalo Cottages, Bethersden Road, Smarden, Ashford, TN27 8QX** 133 - 154

Erection of two detached two-storey dwellings with new vehicular access from Bethersden Road, associated parking area, and landscaping.

(d) **21/01862/AS - Land at the Street and North of Court Lodge, The Street, Brabourne, Kent** 155 - 192

Conversion and change of use of the ground floor to distillery use (Sui Generis)

(e) **PA/2024/0116 - 2 Craythorne, Tenterden, TN30 6SD** 193 - 208

First floor extension to create two storey dwelling

- (f) **PA/2024/0340 - Bennetts, 56 The Street, Appledore, TN26 2AE** 209 - 218

External soil stack on the north elevation

- (g) **PA/2024/0356 - Bennetts, 56 The Street, Appledore, TN26 2AE** 219 - 228

Addition of a new shower room within a bedroom, including a new external soil stack on the north elevation and extractor fan.

Note for each Application:

- (a) Private representations (number of consultation letters sent/number of representations received)
- (b) The Parish/Town/Community Council's views
- (c) The views of Statutory Consultees and Amenity Societies (abbreviation for consultee/society stated)

Supports 'S', objects 'R', no objections/no comments 'X', still awaited '+', not applicable/none received '-'

Note on Votes at Planning Committee Meetings:

At the end of the debate on an item, the Chairman will call for a vote. If more than one motion has been proposed and seconded, the motion that was seconded first will be voted on first. When a motion is carried, the Committee has made its determination in relation to that item of business and will move on to the next item on the agenda. If there are any other motions on the item which have not been voted on, those other motions fall away and will not be voted on.

If a motion to approve an application is lost, the application is not refused as a result. The only way for an application to be refused is for a motion for refusal to be carried in a vote. Equally, if a motion to refuse is lost, the application is not permitted. A motion for approval must be carried in order to permit an application.

Note to Members of the Committee: The cut-off time for the meeting will normally be at the conclusion of the item being considered at 10.30pm. However this is subject to an appropriate motion being passed following the conclusion of that item, as follows:

"To conclude the meeting and defer outstanding items of business to the start of the next scheduled Meeting of the Committee".

DS
09 April 2024

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