

Overview and Scrutiny Committee

Minutes of a Meeting of the Overview and Scrutiny Committee held in the Council Chamber - Ashford Borough Council on the **Tuesday, 14 November 2023**.

Present:

Cllr Bell (Chair)

Cllr Chilton (Vice-Chair)

Cllrs. Suddards, Ledger, Michael, Bartlett and Feacey
In accordance with Procedure Rule 1.2 (iii)

Apologies:

Cllrs. Arnold

Also Present:

Cllrs. Campkin, Hayward, Hicks and Wright

201 APOLOGIES/SUBSTITUTES

Cllrs. Arnold, Nilsson, Ovenden, Walder.

202 DECLARATIONS OF INTEREST

Councillor	Interest
Bartlett	Made a Voluntary Announcement that he was a Member of Ashford Community Safety Partnership and KCC, and that he had awarded a Member grant to Sk&side.
Campkin	Made a Voluntary Announcement that he was a Member of KCC
Chilton	Made a Voluntary Announcement that his relative was employed by Kent Police
Feacey	Made a Voluntary Announcement that he was Chair of Ashford Volunteer Centre and Chair of Ashford International Development Company

203 MINUTES OF THE LAST MEETING

Resolved:

That the Minutes of the Meeting of this Committee held on the 11th October 2023 be approved and confirmed as a correct record.

204 SOUTH EAST WATER PRESENTATION

Resolved:

That the Presentation be received and noted.

205 COMMUNITY SAFETY PARTNERSHIP UPDATE

Recommended:

That **i) The report be noted**

**ii) The committee supported the formation of a cross
Member working group**

**iii) The annual Community Safety Partnership report be
presented to the Overview & Scrutiny Committee each November**

206 FREEDOM LEISURE AT THE STOUR CENTRE - PRESENTATION

Resolved:

That the Presentation be received and noted.

207 SAVINGS PLAN PROGRESS - 2ND QUARTER 2023/24

Resolved:

That the Report be received and noted.

208 CORPORATE PERFORMANCE REPORT - QUARTER 2

Resolved:

That the Report be received and noted.

209 SCHEDULE OF CABINET KEY DECISIONS

Resolved:

That the Schedule be received and noted.

210 O&S WORK PROGRAMME 23-24

Resolved:

That the Report Tracker be received and noted.

211 MINUTES FROM THE LAST MEETING

Queries concerning these Minutes? Please contact Member Services telephone:
01233 330491 email: membersservices@ashford.gov.uk.
Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees