# Ashford Borough Council - Appointments Committee

Minutes of a Meeting of the Appointments Committee held on Microsoft Teams on the **18<sup>th</sup> December 2020.** 

### Present:

Cllr. Clarkson (Chairman); Cllr. Pickering (Vice Chairman);

Cllrs. Feacey, Ovenden, L Suddards.

### Also Present:

Cllr. Shorter

Chief Executive; Head of HR and Customer Services, Personnel Advisor – Recruitment, Member Services Liaison Manager.

### 202 Minutes

**Resolved:** 

That the Minutes of the Meeting of this Committee held on the 2<sup>nd</sup> December 2020 be approved and confirmed as a correct record.

## 203 Exclusion of the Public

#### **Resolved:**

That pursuant to Section 100A(4) of the Local Government Act 1972, as amended, the public be excluded from the meeting during consideration of the following item, namely Appointment of the Head of Planning and Development, as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of exempt information hereinafter specified by reference to paragraph 1 of Part 1 of Schedule 12A of the Act, where in the circumstances the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## 204 Appointment of the Head of Planning and Development

The Committee interviewed one candidate during the exempt part of the Committee meeting.

The Committee unanimously agreed that the candidate should be offered the post.

### **Resolved:**

That the candidate interviewed that day should be offered the post of Head of Planning and Development, subject to:-

- (i) consultation with the Cabinet in accordance with General Procedure Rule – Appendix 1 – Procedural Decisions Relating to Staff – (4)(2) and the Local Authorities (Standing Orders) (England) Regulations 2001.
- (ii) the Corporate Director (Law and Governance) confirming that the procedure referred to in (i) above has been completed with no outstanding objections.

Queries concerning these minutes? Please contact Member Services: Telephone: 01233 330564 Email: <u>membersservices@ashford.gov.uk</u> Agendas, Reports and Minutes are available on: <u>https://moderngov.co.uk</u>