### Selection & Constitutional Review Committee

Minutes of a Meeting of the Selection & Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the 1st May 2018

#### Present:

Cllr. Clarkson (Chairman);

Cllrs. Barrett, Mrs Bell, Bennett, Burgess, Clokie, Galpin, Hicks, Murphy, Shorter.

In accordance with Procedure Rule 1.2 (iii) Councillor Mrs Bell attended as Substitute Member for Councillor Bell.

#### Apologies:

Cllrs. Bell, Chilton, Ovenden.

#### Also Present

Senior Member Services Officer

### 436 Declarations of Interest

| Councillor | Interest                                                                                                                            | Minute No. |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|
| Clarkson   | Made a 'Voluntary Announcement' as he was a Director of the 'A Better Choice for Property Company'.                                 | 438        |
| Shorter    | Made a 'Voluntary Announcement' as he was a Director of Kent Play Clubs and the 'A Better Choice for Building Consultancy Company'. | 438        |

#### 437 Minutes

#### Resolved:

That the Minutes of the Meeting of this Committee held on the 13<sup>th</sup> July 2017 be approved and confirmed as a correct record.

# 438 Background and Principles of Political Balance and Administrative Structure

The Senior Member Services Officer introduced the report which presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the 17<sup>th</sup> May 2018. The agreed Political Balance is contained at Appendix A to these Minutes. He also drew the Committee's attention to the tabled

paper which included some additions to the report which had occurred following the publication of the Agenda and an additional recommendation regarding the reappointment of the Council's Independent Person.

The Chairman advised of his intention to constitute a new Ashford Town Centre Place Making Board, which would operate in a similar way to the Ashford Strategic Delivery Board, and deal with masterplanning for the town centre.

In response to a question the Senior Member Services Officer advised that Mrs Vant had indicated that she was happy to be re-appointed as the Independent Person for a further period.

The Chairman ran through the membership of Committees, Groups and Forums one by one. With input from Members, the membership for 2018/19 was completed including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendix B to these Minutes.

#### Recommended:

- That (i) the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee, the Investigation and Disciplinary Committee (and its Panels) and the Sub-Committee of the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.
  - (ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

Audit
Appointments
Appeals
Investigation and Disciplinary
Joint Arrangements – Joint Transportation Board
Licensing and Health and Safety
Overview and Scrutiny
Planning
Selection and Constitutional Review
Standards

NB: Details of Members appointed to Membership of each Committee etc by Group Leaders is shown at Appendix B to these Minutes. Note: This may be subject to amendments from Group Leaders.

(iii) seats on the following Committees be allocated to the Members indicated: -

Appointments Committee – Ashford Independent Group Licensing and Health and Safety Committee – Labour Group Planning Committee – Councillor Macpherson Selection & Constitutional Review Committee – Cllr Koowaree

- (iv) the revised title for the Community Safety and Wellbeing Portfolio be received and noted.
- (v) the changes in respect of Task Groups, Boards and Advisory Committees as outlined in Section 5 of the report be noted.
- (vi) the Council re-appoints Mrs Carol Vant as the Independent Person for a further period to the end of the next Council in May 2023.

### 439 Constitutional Amendments

The Senior Member Services Officer introduced the report which recommended an amendment to the Responsibility for Functions in the Constitution – Delegations to the Head of Corporate Property and Projects in order to clarify a previously added provision and a change to the Terms of Reference of the Community Grants Panel.

The Portfolio Holder confirmed that he was satisfied that the financial level proposed in the report at which consultation over new leases would be required, was sufficient.

#### Recommended:

That the changes in the Constitution as set out in Paragraph 4 of the report be made.

## 440 Representatives on Outside Bodies/Organisations

The report gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council who currently served in this capacity. The Senior Member Services Officer directed the Committee's attention to the tabled paper which included some additions to attendance figures.

The Committee asked if Minutes of meetings could be requested from the organisations directly throughout the year, so that full attendance figures could be obtained, even if the organisations failed to respond to the annual request for information.

Members pointed out a couple of organisations that did not currently appear in the schedule and it was agreed to add the Romney Marsh Partnership and Singleton Spaces to the list going forward.

#### Resolved:

That the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix C to these Minutes be agreed.

## 441 Annual Meeting - Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the retiring Mayor.

#### Resolved:

| That the Director of Law and Governance prepare the C<br>the Annual Meeting of the Council on the basis of the a<br>Committee. |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|
| DS                                                                                                                             |  |

Queries concerning these Minutes? Please contact Danny Sheppard: Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: <a href="http://ashford.moderngov.co.uk">http://ashford.moderngov.co.uk</a>

# APPENDIX A (Minute No. 438/5/18 refers)

# THE POLITICAL BALANCE CALCULATION MAY 2018

## A All Committees to which balance applies

|        | Committee                     | Seats/Committee | To | otal Seats |
|--------|-------------------------------|-----------------|----|------------|
| 1 x 12 | Overview and Scrutiny         | 12              | =  | 12         |
| 1 x 17 | Planning                      | 17              | =  | 17         |
| 1 x 13 | Licensing and Health & Safety | 13              | =  | 13         |
| 1 x 12 | Selection                     | 12              | =  | 12         |
| 1 x 8  | Audit                         | 8               | =  | 8          |
| 1 x 5  | Appointments                  | 5               | =  | 5          |
|        |                               | Total           |    | 67         |

## B. Percentage of group in relation to total membership of the authority

|                       |   | 99.99998 |
|-----------------------|---|----------|
| 1 UKIP                | = | 2.32558  |
| 1 Liberal Democrat    | = | 2.32558  |
| Note:<br>1 Foundation | = | 2.32558  |
| 3 Labour              | = | 6.97674  |
| 3 Ashford Independent | = | 6.97674  |
| 34 Conservative       | = | 81.39534 |
| 43 members =          |   | %        |

### C.1 Allocation of Seats on Committees in proportion to Group strength

|                    | Con      | Al      | Lab     | To Be     | Total |
|--------------------|----------|---------|---------|-----------|-------|
| Committee          |          |         |         | Allocated |       |
| 1 x 12 O&S         | 9        | 1       | 1       | 1* **     | 12    |
| 1 x 17 Planning    | 13       | 1       | 1       | 2 * **    | 17    |
| 1 x 12 Selection   | 9        | 1       | 1       | 1 ***     | 12    |
| 1 x 13 Licensing,  | 10       | 1       | 1       | 1 ***     | 13    |
| Health & Safety    |          |         |         |           |       |
| 1 x 8 Audit        | 6        | 1       | 1       |           | 8     |
| 1 x 5 Appointments | 4        | 0       | 0       | 1***      | 5     |
|                    | 51*      | 5       | 3       | 6         | 67    |
| Totals             | (52.977) | (4.604) | (3.116) |           |       |

- \*Under the draft calculation for Conservative Group has been allocated 51 seats but their overall entitlement across all Committees is 53 and therefore, there still remains the need for the Conservative Group to be allocated two additional seats. Under the calculation there are six seats that remain to be allocated. The Leader of the Conservative Group wishes to take a seat on the Planning Committee and a seat on the Overview and Scrutiny Committee, to achieve overall balance.
- 2. \*\*The Conservative Group wish to give one of their seats on the Overview and Scrutiny Committee to the Labour Group.
- \*\*\*After the Conservative Group had been allocated their two seats (referred to in 1\* above), under the draft calculation all Groups had received their allocations on the above Committees, and when taken collectively their overall entitlement to seats across all Committees. However, four seats remain to be allocated. Group Leaders recommend that these seats be allocated as follows: Appointments Committee Ashford Independent Group; Licensing and Health and Safety Committee Labour Group; Planning Committee Cllr Macpherson; Selection & Constitutional Review Committee Cllr Koowaree.

# C.2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 65

| Conservative<br>Ashford Independent<br>Labour | 52.977<br>4.674<br>4.674 | =<br>=<br>= | 53<br>6<br>6 |
|-----------------------------------------------|--------------------------|-------------|--------------|
|                                               |                          |             | 65           |
| 1 Foundation                                  |                          |             |              |
| 1 Liberal Democrat                            |                          | =           | 2            |
|                                               | Total                    |             | 67           |
|                                               |                          |             |              |

D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.

| *1 x 3  | Appeals<br>(3 Member<br>Panels)                  | 3 Members per meeting drawn<br>on rota from a Panel of 15<br>Members (which does not meet<br>as a Committee)                   | = | 3 |
|---------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---|---|
| * 1 x 7 | Joint<br>Transportation<br>Board                 |                                                                                                                                | = | 7 |
| 1 x 3   | Licensing Sub-<br>Committee (3<br>Member Panels) | 3 Members per meeting drawn<br>on rota from a Panel of 13<br>Members (which does meet as a<br>Committee so is itself balanced) | = | 3 |
| 1 x 3   | Investigation & Disciplinary Committee           | 3 Members to meet as a<br>Committee from an overall<br>membership of 15                                                        | = | 3 |

<sup>\*\*</sup> Standards – broadly politically balanced as part of membership based on posts.

Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

| Committee                                                | Con  | Al                                     | Lab  | Total |
|----------------------------------------------------------|------|----------------------------------------|------|-------|
| *1 x 15 Appeals                                          | 13   | 1                                      | 1    | 15    |
| 1 x 15<br>Investigation<br>and Disciplinary<br>Committee | 13   | Plus Group Leaders<br>and Chair of O&S |      | 15    |
| ×1 x 7 Joint<br>Transportation                           | 6 ×× | 1 ××                                   | 0 xx | 7     |
| ** Standards                                             | 6    | Plus Chair and Vice-<br>Chair of O&S   |      | 8     |

<sup>\*\*</sup> Standards – broadly politically balanced as part of membership based on posts.

APPENDIX B (Minute No. 438/5/18 refers)

## SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

#### 1<sup>ST</sup> MAY 2018

# MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to propose the identity of the Chairman and Vice-Chairman of each Committee, for appointment in accordance with the Constitution, by the Full Council.

### **Overview and Scrutiny Committee (12 Members)**

Members of the Cabinet may not be appointed to this Committee

| Conservative | Ashford<br>Independent | Labour       |  |
|--------------|------------------------|--------------|--|
| (9)          | (1)                    | (2*)         |  |
| Bartlett     | Michael (VCh)          | Chilton (Ch) |  |
| Buchanan     |                        | Farrell      |  |
| Burgess      |                        |              |  |
| Dehnel       |                        |              |  |
| Feacey       |                        |              |  |
| Krause       |                        |              |  |
| Knowles      |                        |              |  |
| Miss Martin  |                        |              |  |
| Mrs Martin   |                        |              |  |

<sup>\*</sup> Seat gifted by the Conservative Group

## Audit Committee (8 Members)

| Conservative  | Ashford Independent | Labour   |  |
|---------------|---------------------|----------|--|
| (6)           | (1)                 | (1)      |  |
| Barrett (VCh) | Smith               | Suddards |  |
| Mrs Dyer      |                     |          |  |
| Hicks         |                     |          |  |
| Link          |                     |          |  |
| Shorter       |                     |          |  |
| Waters (Ch)   |                     |          |  |

## Planning Committee (17 Members) (plus 1 ex officio)

| Conservative  | Ashford<br>Independent | Labour  | Foundation |
|---------------|------------------------|---------|------------|
| (14)          | (1)                    | (1)     | (1)        |
| Bennett       | Ovenden                | Chilton | Macpherson |
| Bradford      |                        |         |            |
| Buchanan      |                        |         |            |
| Burgess (Ch)  |                        |         |            |
| Clarkson (EO) |                        |         |            |
| Clokie        |                        |         |            |
| Dehnel        |                        |         |            |
| Galpin        |                        |         |            |
| Heyes         |                        |         |            |
| Hicks         |                        |         |            |
| Knowles       |                        |         |            |
| Krause        |                        |         |            |
| Link (VCh)    |                        |         |            |
| Waters        |                        |         |            |
| Wedgbury      |                        |         |            |

## **Selection & Constitutional Review Committee (12 Members)**

| Conservative  | Ashford<br>Independent | Labour  | Liberal<br>Democrat |
|---------------|------------------------|---------|---------------------|
| (9)           | (1)                    | (1)     | (1)                 |
| Barrett       | Ovenden                | Chilton | Koowaree            |
| Bell (VCh)    |                        |         |                     |
| Bennett       |                        |         |                     |
| Bradford      |                        |         |                     |
| Burgess       |                        |         |                     |
| Clarkson (Ch) |                        |         |                     |
| Clokie        |                        |         |                     |
| Galpin        |                        |         |                     |
| Hicks         |                        |         |                     |

## **Licensing and Health and Safety Committee (13 Members)**

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

| Conservative (10) | Ashford<br>Independent<br>(1) | Labour<br>(2) |  |
|-------------------|-------------------------------|---------------|--|
| Adby              | Smith                         | Farrell       |  |
| Bennett           |                               | Suddards      |  |
| Bradford          |                               |               |  |
| Mrs Dyer (VCh)    |                               |               |  |
| Feacey (Ch)       |                               |               |  |
| Krause            |                               |               |  |
| Pickering         |                               |               |  |
| Shorter           |                               |               |  |
| Sims              |                               |               |  |
| White             |                               |               |  |

## **Appointments Committee (5 Members)**

| Conservative  | Ashford Independent | Labour |  |
|---------------|---------------------|--------|--|
| (4)           | (1)                 | (0)    |  |
| Clarkson (Ch) | Ovenden             |        |  |
| Mrs Bell      |                     |        |  |
| Clokie (VCh)  |                     |        |  |
| Pickering     |                     |        |  |

### Appeals (15 Members – 3 Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative | Ashford Independent | Labour  |  |
|--------------|---------------------|---------|--|
| (13)         | (1)                 | (1)     |  |
| Adby         | Michael             | Farrell |  |
| Buchanan     |                     |         |  |
| Heyes        |                     |         |  |
| Mrs Heyes    |                     |         |  |
| Hicks        |                     |         |  |
| A Howard     |                     |         |  |
| W Howard     |                     |         |  |
| Knowles      |                     |         |  |
| Krause       |                     |         |  |
| Link         |                     |         |  |
| Sims         |                     |         |  |
| Waters       |                     |         |  |
| Wedgbury     |                     |         |  |

# Investigation & Disciplinary Committee (15 Members – 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview & Scrutiny and Audit Committees

| Conservative | Ashford<br>Independent | Labour  |  |
|--------------|------------------------|---------|--|
| (13)         | (1)                    | (1)     |  |
| Barrett      | Ovenden                | Chilton |  |
| Bartlett     |                        |         |  |
| Bell         |                        |         |  |
| Mrs Bell     |                        |         |  |
| Bradford     |                        |         |  |
| Burgess      |                        |         |  |
| Clarkson     |                        |         |  |
| Dehnel       |                        |         |  |
| Mrs Dyer     |                        |         |  |
| Knowles      |                        |         |  |
| Pickering    |                        |         |  |
| Waters       |                        |         |  |
| White        |                        |         |  |

### **Standards Committee (8 Members)**

Based on 6 Conservative Members (including at least one Member of the Cabinet) plus the Chairman and Vice-Chairman of the Overview & Scrutiny Committee.

| Conservative   | Ashford<br>Independent | Labour  |  |
|----------------|------------------------|---------|--|
| (6)            | (1)                    | (1)     |  |
| Mrs Bell (VCh) | Michael                | Chilton |  |
| Dehnel (Ch)    |                        |         |  |
| Knowles        |                        |         |  |
| Link           |                        |         |  |
| Pickering      |                        |         |  |
| White          |                        |         |  |

### **Joint Transportation Board (7 Members)**

| Conservative | Ashford Independent | Labour |  |
|--------------|---------------------|--------|--|
| (6)          | (1*)                | (0)    |  |
| Bradford     | Michael             |        |  |
| Buchanan     |                     |        |  |
| Feacey       |                     |        |  |
| Heyes (VCh)  |                     |        |  |
| Howard-Smith |                     |        |  |
| Mrs Martin   |                     |        |  |

<sup>\*</sup>One seat to be allocated to an Opposition Group

# **Community Grants Panel (7 Members including the Portfolio Holder for Culture)**

| Conservative   | Ashford<br>Independent | Labour |  |
|----------------|------------------------|--------|--|
| (6)            | (1)                    | (0)    |  |
| Barrett        | Smith                  |        |  |
| Bennett (PH)   |                        |        |  |
| Burgess        |                        |        |  |
| Mrs Dyer       |                        |        |  |
| Link (Ch)      |                        |        |  |
| Mrs Webb (VCh) |                        |        |  |

Joint Consultative Committee (6 Members) – At least one Member from each Group – the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative   | Ashford<br>Independent | Labour   |  |
|----------------|------------------------|----------|--|
| (4)            | (1)                    | (1)      |  |
| Feacey         | Smith                  | Suddards |  |
| Krause         |                        |          |  |
| Pickering (Ch) |                        |          |  |
| Shorter        |                        |          |  |

## **Member Training Panel (8 Members)**

| Conservative   | Ashford Independent | Labour  |  |
|----------------|---------------------|---------|--|
| (6)            | (1)                 | (1)     |  |
| Mrs Bell (VCh) | Smith               | Farrell |  |
| Feacey (Ch)    |                     |         |  |
| A Howard       |                     |         |  |
| W Howard       |                     |         |  |
| Krause         |                     |         |  |
| Link           |                     |         |  |

## **Local Government and Polling Districts Task Group (10 Members)**

| Conservative | Ashford Independent | Labour  |  |
|--------------|---------------------|---------|--|
| (8)          | (1)                 | (1)     |  |
| Adby (VCh)   | Michael             | Farrell |  |
| Bell (Ch)    |                     |         |  |
| Clokie       |                     |         |  |
| Heyes        |                     |         |  |
| W Howard     |                     |         |  |
| Howard-Smith |                     |         |  |
| Wedgbury     |                     |         |  |
| White        |                     |         |  |

### **Local Plan & Planning Policy Task Group (10 Members)**

| Conservative  | Ashford Independent | Labour   |  |
|---------------|---------------------|----------|--|
| (8)           | (1)                 | (1)      |  |
| Mrs Bell      | Michael             | Suddards |  |
| Burgess       |                     |          |  |
| Clarkson (Ch) |                     |          |  |
| Clokie (VCh)  |                     |          |  |
| Mrs Dyer      |                     |          |  |
| Galpin        |                     |          |  |
| Heyes         |                     |          |  |
| White         |                     |          |  |

## **Trading and Enterprise Board (4 Members and 1 Observer)**

| Conservative |
|--------------|
| (4)          |
| Bell (Ch)    |
| Bradford     |
| Clokie       |
| Galpin       |

<sup>\*</sup> Councillor Ovenden to be appointed as Observer.

<sup>\*\*</sup> Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

# MEMBERSHIP OF CABINET BOARDS, STEERING GROUPS AND TASK GROUPS FOR 2018/19

The following are set out for information only.

### **Boards**

### Ashford Health & Wellbeing Board (1 Member)

| Conservative |
|--------------|
| (1)          |
| Bradford     |

## **Ashford Strategic Delivery Board (3 Members)**

| Conservative  |
|---------------|
| (3)           |
| Clarkson (Ch) |
| Clokie        |
| Galpin        |

### **Ashford Town Centre Place Making Board (8 Members)**

| Conservative  | Ashford<br>Independent | Labour |  |
|---------------|------------------------|--------|--|
| (7)           | (1)                    | (0)    |  |
| Bell          | Ovenden                |        |  |
| Mrs Bell      |                        |        |  |
| Bennett       |                        |        |  |
| Clarkson (Ch) |                        |        |  |
| Clokie        |                        |        |  |
| Galpin (VCh)  |                        |        |  |
| Shorter       |                        |        |  |

### **Economic Regeneration & Investment Board (4 Members)**

| Conservative  | Ashford<br>Independent | Labour |  |
|---------------|------------------------|--------|--|
| (3)           | (1)                    | (0)    |  |
| Clarkson (Ch) | Ovenden                |        |  |
| Galpin        |                        |        |  |
| Shorter       |                        |        |  |

## Compliance & Enforcement Board (5 Members) (plus 1 ex-oficio)

| Conservative | Ashford Independent | Labour |  |
|--------------|---------------------|--------|--|
| (4)          | (1)                 | (0)    |  |
| Bell (EO)    | Ovenden             |        |  |
| Mrs Bell     |                     |        |  |
| Bradford     |                     |        |  |
| Dehnel (Ch)  |                     |        |  |
| White        |                     |        |  |

### **Advisory Committees**

### **Bockhanger, Bybrook and Ashford South Advisory Committee (5 Members)**

| Conservative  | Ashford Independent | Labour  |  |
|---------------|---------------------|---------|--|
| (3)           | (0)                 | (1)     |  |
| Barrett       |                     | Farrell |  |
| Buchanan (Ch) |                     |         |  |
| Howard-Smith  |                     |         |  |
| Mrs Webb      |                     |         |  |

### Land Management Advisory Committee (4 Members)

| Conservative  | Ashford Independent | Labour | UKIP   |
|---------------|---------------------|--------|--------|
| (3)           | (0)                 | (0)    | (1)    |
| Barrett       |                     |        | Murphy |
| Mrs Dyer (Ch) |                     |        |        |
| Hicks         |                     |        |        |

# IT and Digital Transformation Advisory Committee (4 Members) (plus 1 exofficio)

| Conservative | Ashford<br>Independent | Labour |  |
|--------------|------------------------|--------|--|
| (3)          | (1)                    | (0)    |  |
| Bell (EO)    | Ovenden                |        |  |
| Knowles (Ch) |                        |        |  |
| Pickering    |                        |        |  |
| Shorter      |                        |        |  |

### Victoria Park and Conningbrook Park Advisory Committee (5 Members)

| Conservative  | Ashford Independent | Labour | Liberal<br>Democrat |
|---------------|---------------------|--------|---------------------|
| (4)           | (0)                 | (0)    | (1)                 |
| Bennett       |                     |        | Koowaree            |
| Buchanan (Ch) |                     |        |                     |
| Galpin        |                     |        |                     |
| Mrs Martin    |                     |        |                     |

### **Task Groups**

## **Borough History, Heritage and Commemoration Task Group (6 Members)**

| Conservative<br>(4) | Ashford<br>Independent<br>(1) | Labour<br>(1) |  |
|---------------------|-------------------------------|---------------|--|
| Bennett (Ch)        | Smith                         | Suddards      |  |
| Buchanan (VCh)      |                               |               |  |
| Dehnel              |                               |               |  |
| Mrs Webb            |                               |               |  |

## **Strategic Transport Group (4 Members)**

| Conservative | Ashford Independent | Labour  |  |
|--------------|---------------------|---------|--|
| (3)          | (0)                 | (1)     |  |
| Feacey (Ch)  |                     | Farrell |  |
| Heyes        |                     |         |  |
| Pickering    |                     |         |  |

## Council Tax & Welfare Reform Task Group (4 Members)

| Conservative | Ashford Independent | Labour | Foundation (1) |
|--------------|---------------------|--------|----------------|
| (3)          | (0)                 | (0)    |                |
| Hicks        |                     |        | Macpherson     |
| Shorter (Ch) |                     |        |                |
| White        |                     |        |                |

APPENDIX C (Minute No. 440/5/18 refers)

#### ASHFORD BOROUGH COUNCIL

### APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

# **Appendix 1 Liaison Member Appointments**

The following Liaison Member appointments are made to the following charities.

| Name of Organisation                  | New Representative for 2018/19 |
|---------------------------------------|--------------------------------|
| Action with Communities in Rural Kent | Cllr Burgess                   |
| Ashford Volunteer Centre              | Clir Feacey                    |
| Sandyacres Trust                      | Cllr Michael                   |
| Singleton Spaces                      | Cllr Barrett                   |
| Tenterden Leisure Trust               | Cllr Knowles                   |
| Wye Rural Museum Trust                | Cllr W Howard                  |

# Appendix 2 Trustee Appointments

The following Trustee appointments are made to the following charities.

| Name of Organisation              | New Representative for 2018/19 |
|-----------------------------------|--------------------------------|
| Ashford Almshouses and Parochial  | CIIr Heyes                     |
| Charities                         | Cllr Krause                    |
|                                   | Cllr Suddards                  |
| Kennington Parochial Charities    | Cllr Buchanan                  |
| -                                 | CIIr Sims                      |
| Chilmington Green Community Trust | Cllr Shorter                   |
|                                   | Shadow: Cllr Mrs Blanford      |
| Repton Community Trust            | Cllr Feacey                    |
| St Mary's Arts Trust              | Cllr Smith                     |

# **Appendix 3 Representative Appointments to Committees of Outside Bodies**

The following Representative appointments are made to the following committees of outside bodies.

| Name of Organisation              | New Representative for 2018/19 |
|-----------------------------------|--------------------------------|
| Ashford College Business Advisory | Cllr Clokie                    |
| Council                           |                                |

| Ashford Community Safety                  | Portfolio Holder for Community        |
|-------------------------------------------|---------------------------------------|
| Partnership Ashford Mediation Service     | Safety and Wellbeing Cllr Krause      |
|                                           |                                       |
| Ashford Museum Committee                  | Cllr Bennett                          |
| Ashford Youth Forum Trustees              | Cllr Chilton                          |
|                                           | Cllr W Howard                         |
| Chilmington Green CMO Partnership         | Cllr Shorter                          |
| Working Group                             | Shadow: Cllr Mrs Blanford             |
| Citizens' Advice Bureau Ashford           | Cllr Clokie                           |
| Branch Management Committee               | Cllr Hicks                            |
| Dungeness Power Station Site              | Cllr Burgess                          |
| Stakeholder Group                         | Marchael Contact No. 11 No. 41 No. 11 |
| Headcorn Aerodrome Consultative           | Member for Weald North Ward           |
| Committee                                 | Olla Diala arisa a                    |
| High Weald (AONB) Joint Advisory          | Cllr Pickering                        |
| Group                                     | Clir Mrs Webb                         |
| Home-Start, Ashford: Management Committee | CIII WITS WEDD                        |
| Kent & Medway Police & Crime Panel        | Cllr Bradford                         |
|                                           |                                       |
| Kent Downs and Marshes Leader             | Clir Burgess                          |
| Project  Kent Invicta Chamber – Ashford   | Cllr Colnin                           |
| Economic Development Group                | Cllr Galpin                           |
| River Stour Internal Drainage Board       | Cllr Burgess                          |
| River Stour Internal Drainage Board       | Clir Hicks                            |
|                                           | Clir Mrs Martin                       |
|                                           | Cllr Sims                             |
|                                           | Cllr Smith                            |
| Romney Marsh Partnership                  | Cllr Burgess                          |
| Romney Marshes Area Internal              | Cllr Burgess                          |
| Drainage Board                            |                                       |
| SWAN Site Management Committee            | Cllr Smith                            |
| Tenterden Folk Day Trust                  | Cllr Link                             |
| Tenterden Town Council – Tourism &        | Portfolio Holder for Culture          |
| Business Committee                        |                                       |

## OTHER COUNCILLOR APPOINTMENTS FOR INFORMATION

| Councillor                 | Organisation                      |
|----------------------------|-----------------------------------|
| KCC Superannuation Fund    | Cllr Clokie (Conservative Rep for |
| Committee                  | Kent Districts)                   |
| Kent Flood Risk Management | Cllr Hicks                        |
| Committee                  | Shadow: Cllr Mrs Blanford         |

## **MEMBER CHAMPIONS**

| TOPIC                          | NEW REPRESENTATIVE/NOMINEE |
|--------------------------------|----------------------------|
| Media                          | Cllr Bennett               |
| Military Covenant & Ceremonial | Cllr Dehnel                |
| Liaison                        |                            |
| Safeguarding                   | Cllr Mrs Dyer              |
| Twinning                       | Cllr Bennett               |