

Selection & Constitutional Review Committee

Minutes of a Meeting of the Selection & Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the **23rd May 2019**

Present:

Cllr. Clarkson (Chairman);
Cllr. Bartlett (Vice-Chairman);
Cllrs. Barrett, Buchanan, Chilton, Clokie, Farrell, Feacey, Harman, Howard-Smith, Ovenden, Smith

In accordance with Procedure Rule 1.2 (c) Councillors Barrett, Farrell and Smith attended as Substitute Member for Councillors Dehnel, Ward and Hayward respectively

Apologies:

Cllrs. Dehnel, Hayward, Shorter, Ward

Also Present:

Cllrs. Burgess, Campkin, Forest, Wright
Member Services Manager (Operational).

450 Election of Chairman

Resolved:

That Councillor Clarkson be elected as Chairman of the Committee for this Meeting.

451 Election of Vice-Chairman

Resolved:

That Councillor Bartlett be elected as Chairman of the Committee for this Meeting.

452 Minutes

Resolved:

That the Minutes of the Meeting of this Committee held on the 11th April 2019 be approved and confirmed as a correct record.

453 Background and Principles of Political Balance and Administrative Structure

The Member Services Manager (Operational) introduced the report which presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the 30th May 2019. The agreed Political Balance is contained at Appendix A to these Minutes. He also drew the Committee's attention to the tabled paper which included some additions to the report which had occurred following the publication of the Agenda and an addition to recommendation (iii) allocating a seat on the Appointments Committee to the Independent Councillor – Councillor Walder.

The Chairman ran through the membership of Committees, Groups, Panels and Boards one by one. With input from Members, the membership for 2019/20 was completed including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendix B to these Minutes.

Recommended:

That (i) **the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee, the Investigation and Disciplinary Committee (and its Panels) and the Sub-Committee of the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.**

(ii) **the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:**

**Appeals
Appointments
Audit
Investigation and Disciplinary
Joint Arrangements – Joint Transportation Board
Licensing and Health and Safety
Overview and Scrutiny
Planning
Selection and Constitutional Review
Standards**

NB: Details of Members appointed to Membership of each Committee etc by Group Leaders is shown at Appendix B to these Minutes. Note: This may be subject to amendments from Group Leaders.

(iii) **seats on the following Committees be allocated to the Members indicated: -**

**Appointments Committee – Independent Councillor (Cllr Walder)
Audit Committee – Green Group**

- (iv) **the Council appoint the Chairmen and Vice-Chairmen for each Committee etc. as shown in Appendix B.**
- (v) **the position on Boards, Advisory Committees and Task Groups as outlined within the report be noted and membership and nominees to those will be subject to confirmation at a future Cabinet Meeting.**

454 Representatives on Outside Bodies/Organisations

The report gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council who currently served in this capacity. Details of attendance by the Council's appointed representatives at meetings of the organisations during the past year (where known) and retirement dates were also shown.

A Member pointed out that the Singleton Spaces Trust did not currently appear in the schedule and it was agreed to add this to the list going forward. It was also agreed to delete the post of Member Champion for Media.

Recommended:

That the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix C to these Minutes be agreed.

455 Annual Meeting – Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the Retiring Mayor.

Resolved:

That the Head of Legal and Democracy prepare the Order of Proceedings for the Annual Meeting of the Council on the basis of the advice of this Committee.

Queries concerning these Minutes? Please contact Member Services:
Telephone: 01233 330349 Email: membersservices@ashford.gov.uk
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THE POLITICAL BALANCE CALCULATION
MAY 2019

A All Committees to which balance applies

| | Committee | Seats/Committee | | Total Seats |
|--------|-------------------------------|------------------------|--------------|--------------------|
| 1 x 12 | Overview and Scrutiny | 12 | = | 12 |
| 1 x 17 | Planning | 17 | = | 17 |
| 1 x 13 | Licensing and Health & Safety | 13 | = | 13 |
| 1 x 12 | Selection | 12 | = | 12 |
| 1 x 8 | Audit | 8 | = | 8 |
| 1 x 5 | Appointments | 5 | = | 5 |
| | | | Total | <u>67</u> |

B. Percentage of group in relation to total membership of the authority

| | | |
|------------------------|---|---------|
| 47 members = | | % |
| 26 Conservative | = | 55.3191 |
| 11 Ashford Independent | = | 23.4043 |
| 7 Labour | = | 14.8936 |
| 2 Green | = | 4.2553 |

Note:

| | | |
|---------------|---|--------|
| 1 Independent | = | 2.1277 |
|---------------|---|--------|

100

C.1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | AI | Lab | Green | To Be Allocated | Total |
|-----------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------|-----------------|-----------|
| 1 x 12 O&S | 7 | 3 | 2 | 0 | 0 | 12 |
| 1 x 17 Planning | 9 | 4 | 3 | 1 | 0 | 17 |
| 1 x 12 Selection | 7 | 3 | 2 | 0 | 0 | 12 |
| 1 x 13 Licensing, Health & Safety | 7 | 3 | 2 | 1 | 0 | 13 |
| 1 x 8 Audit | 4 | 2 | 1 | 1* | 0 | 8 |
| 1 x 5 Appointments | 3 | 1 | 0 | 0 | 1** | 5 |
| Totals | 37 (37.064) | 16 (15.681) | 10 (9.979) | 3 (2.851) | 1 | 67 |

*Under the draft calculation the Green Group has been allocated 2 seats but their overall entitlement across all Committees is 3 and therefore, there still remains the need for the Green Group to be allocated one additional seat. Under the calculation there is one seat on the Audit Committee that remains to be allocated. The Group Leaders have therefore agreed to allocate that seat to the Green Group to achieve overall balance.

** Under the draft calculation the Labour Group had been allocated 11 seats (one more than their overall entitlement of 10). The Leader of the Labour Group has indicated that he will give up their seat on the Appointments Committee. As all other Groups have received their entitlement to seats across all Committees, this will be allocated to Cllr Walder as the Independent Member.

C.2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 67

| | | | |
|----------------------------|---------------|----------|-----------|
| Conservative | 37.064 | = | 37 |
| Ashford Independent | 15.681 | = | 16 |
| Labour | 9.979 | = | 10 |
| Green | 2.851 | = | 3 |

66

1 Independent = **1**

Total = **67**

D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.

| | | | | |
|---------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---|---|
| *1 x 3 | Appeals (3 Member Panels) | 3 Members per meeting drawn on rota from a Panel of 15 Members (which does not meet as a Committee) | = | 3 |
| * 1 x 7 | Joint Transportation Board | | = | 7 |
| *1 x 3 | Licensing Sub-Committee (3 Member Panels) | 3 Members per meeting drawn on rota from a Panel of 13 Members (which does meet as a Committee so is itself balanced) | = | 3 |

* Council's choice as to whether balance will apply to this Committee. **This may only happen if no Member votes against this arrangement.**

x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

| Committee | Con | AI | Lab | Green | Total |
|-----------------------------|-----|----|-----|-------|-------|
| *1 x 15 Appeals | 8 | 4 | 2 | 1 | 15 |
| *1 x 7 Joint Transportation | 4 | 2 | 1 | 0 | 7 |

* The requirements of the 'Political Balance' regulations be not applied to the membership of the Appeals and Licensing and Health and Safety Panels of 3 Members which are drawn for each meeting.

APPENDIX B

(Minute No. 453/5/19 refers)

SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE

23RD MAY 2019

**MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS,
INCLUDING CHAIRMEN AND VICE-CHAIRMEN**

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to propose the identity of the Chairman and Vice-Chairman of each Committee, for appointment in accordance with the Constitution, by the Full Council.

Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative (7) | Ashford Independent (3) | Labour (2) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Burgess | Ledger | Chilton | |
| Feacey | Michael (VCh) | Farrell | |
| Forest | Ovenden (Ch) | | |
| Howard-Smith | | | |
| Iliffe | | | |
| Krause | | | |
| Mulholland | | | |

Audit Committee (8 Members)

| Conservative (4) | Ashford Independent (2) | Labour (1) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Krause (Ch) | Hayward | C Suddards | Wright |
| Link (VCh) | Smith | | |
| Mulholland | | | |
| Shorter | | | |

Planning Committee (17 Members) (plus 1 ex officio)

Planning Committee training will be held on the 29th May 2019 at 6pm. All Members of the Council are encouraged to attend, however, Group Leaders are asked to ensure that their nominees for the Planning Committee, and any Members wishing to Substitute, who have not already attended a session, do so.

Training is compulsory for anyone sitting on the Planning Committee.

| Conservative (9) | Ashford Independent (4) | Labour (3) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Blanford (VCh) | Harman | Chilton | Wright |
| Burgess (Ch) | Ovenden | Spain | |
| Clokie | Smith | Ward | |
| Dehnel | Sparks | | |
| Heyes | | | |
| Howard | | | |
| Howard-Smith | | | |
| Krause | | | |
| Shorter | | | |
| Clarkson (EO) | | | |

Selection & Constitutional Review Committee (12 Members)

| Conservative (7) | Ashford Independent (3) | Labour (2) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Barrett | Harman | Chilton | |
| Bartlett (VCh) | Hayward | Farrell | |
| Buchanan | Ovenden | | |
| Clarkson (Ch) | | | |
| Clokie | | | |
| Feacey | | | |
| Howard-Smith | | | |

Licensing and Health and Safety Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Licensing training will be held on the 17th June 2019 at 10am. Group Leaders are asked to ensure that their nominees for this Committee attend if they have not attended a session in the past as this training is compulsory for anyone sitting on the Licensing and Health and Safety Committee.

| Conservative (7) | Ashford Independent (3) | Labour (2) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Buchanan | Ledger | Farrell | Wright |
| Burgess | Rogers | L Suddards | |
| Feacey (Ch) | Smith | | |
| Krause (VCh) | | | |
| Mulholland | | | |
| Pickering | | | |
| Shorter | | | |

Appointments Committee (5 Members)

| Conservative (3) | Ashford Independent (1) | Labour (0) | Independent (1*) |
|-----------------------------|----------------------------------------|-----------------------|-----------------------------|
| Mrs Bell | Ovenden | | Walder |
| Clarkson (Ch) | | | |
| Pickering (VCh) | | | |

* Seat allocated to Independent Member as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

Appeals (15 Members – 3 Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative (8) | Ashford Independent (4) | Labour (2) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Blanford | Mrs Heyes | Anckorn | Campkin |
| Burgess | Ledger | Chilton | |
| Heyes | Sparks | | |
| Howard | Turner | | |
| Knowles | | | |
| Krause | | | |
| Mulholland | | | |
| Wedgbury | | | |

Investigation & Disciplinary Committee (15 Members – 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview & Scrutiny and Audit Committees

| Conservative (8) | Ashford Independent (4) | Labour (2) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Barrett | Michael | Chilton | Campkin |
| Bartlett | Ovenden | C Suddards | |
| Mrs Bell | Sparks | | |
| Bell | Turner | | |
| Blanford | | | |
| Clarkson | | | |
| Gideon | | | |
| Krause | | | |

Standards Committee (8 Members)

Based on 5 Conservative Members (including at least one Member of the Cabinet) plus the Chairman and Vice-Chairman of the Overview & Scrutiny Committee.

| Conservative (5) | Ashford Independent (2) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Mrs Bell (Ch) | Michael | Chilton | |
| Dehnel (VCh) | Ovenden | | |
| Knowles | | | |
| Link | | | |
| Pickering | | | |

Joint Transportation Board (7 Members)

| Conservative (4) | Ashford Independent (2) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Burgess | Mrs Heyes | Ward | |
| Feacey | Michael | | |
| Forest | | | |
| Heyes (Ch) | | | |

Community Grants Panel (7 Members including the Portfolio Holder for Culture)

| Conservative (4) | Ashford Independent (2) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Barrett | Miss Ovenden | L Suddards | |
| Dehnel (PH) | Smith | | |
| Link (Ch) | | | |
| Webb (VCh) | | | |

Joint Consultative Committee (6 Members) – At least one Member from each Group – the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative (3) | Ashford Independent (1) | Labour (1) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Iliffe | Smith | Farrell | Campkin |
| Pickering (Ch) | | | |
| Wedgbury | | | |

Member Training Panel (8 Members)

| Conservative (5) | Ashford Independent (2) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Mrs Bell | Miss Ovenden | Spain | |
| Forest | Smith | | |
| Howard | | | |
| Pickering (Ch) | | | |
| Wedgbury (VCh) | | | |

Local Government and Polling Districts Task Group (10 Members)

| Conservative (6) | Ashford Independent (2) | Labour (1) | Ind (1*) |
|-----------------------------|----------------------------------------|-----------------------|---------------------|
| Bell (Ch) | Rogers | Anckorn | Walder |
| Blanford | Sparks | | |
| Heyes | | | |
| Howard | | | |
| Knowles (VCh) | | | |
| Wedgbury | | | |

* Group Leaders have agreed to allocate this seat to the Independent Member Councillor Walder.

Local Plan & Planning Policy Task Group (10 Members)

| Conservative (6) | Ashford Independent (2) | Labour (1) | Ind (1*) |
|-----------------------------|----------------------------------------|-----------------------|---------------------|
| Bartlett (Ch) | Ledger | Spain | Walder |
| Mrs Bell | Michael | | |
| Blanford | | | |
| Clokie | | | |
| Heyes | | | |
| Shorter (VCh) | | | |

* Group Leaders have agreed to allocate this seat to the Independent Member Councillor Walder.

Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative (4) |
|-----------------------------|
| Bell (Ch) |
| Dehnel |
| Gideon |
| Shorter |

* Councillor Ovenden to be appointed as Observer.

** Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

**MEMBERSHIP OF CABINET BOARDS, ADVISORY COMMITTEES AND TASK
GROUPS FOR 2018/19**

The following are set out for information only.

Boards

Ashford Health & Wellbeing Partnership (1 Member)

| |
|---------------------|
| Conservative |
| (1) |
| Gideon |

Ashford Strategic Delivery Board 4 Members)

| |
|---------------------|
| Conservative |
| (4) |
| Bell |
| Clarkson (Ch) |
| Clokie |
| Shorter |

Ashford Town Centre Place Making Board (9 Members)

| Conservative | Ashford Independent | Labour | Green |
|---------------------|----------------------------|---------------|--------------|
| (7) | (1) | (1) | (0) |
| Bartlett | Ovenden | Farrell | |
| Bell | | | |
| Buchanan | | | |
| Clarkson (Ch) | | | |
| Clokie (VCh) | | | |
| Dehnel | | | |
| Shorter | | | |

Economic Regeneration & Investment Board (5 Members)

| Conservative (4) | Ashford Independent (1) | Labour (0) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Bartlett (VCh) | Ovenden | | |
| Clarkson (Ch) | | | |
| Clokie | | | |
| Shorter | | | |

Compliance & Enforcement Board (6 Members) (plus 1 ex-officio)

| Conservative (5) | Ashford Independent (0) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Barrett | | Ward | |
| Buchanan | | | |
| Dehnel (Ch) | | | |
| Gideon (VCh) | | | |
| Shorter | | | |
| Bartlett (EO) | | | |

Advisory Committees

Climate, Environment and Conservation Advisory Committee (6 Members)

| Conservative (4) | Ashford Independent (0) | Labour (0) | Green (2) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Blanford | | | Campkin |
| Feacey (VCh) | | | Wright |
| Howard (Ch) | | | |
| Mulholland | | | |

IT and Digital Transformation Advisory Committee (4 Members) (plus 1 ex-officio)

| Conservative (3) | Ashford Independent (1) | Labour (0) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Forest (VCh) | Ovenden | | |
| Knowles (Ch) | | | |
| Pickering | | | |
| Bell (EO) | | | |

Victoria Park and Conningbrook Park Advisory Committee (4 Members) (plus 1 ex-officio)

| Conservative (4) | Ashford Independent (0) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Buchanan (Ch) | | C Suddards | |
| Heyes | | | |
| Iliffe | | | |
| Dehnel (EO) | | | |

Multi-Purpose Arts and Conference Centre Advisory Committee (4 Members) (plus 1 ex-officio)

| Conservative (3) | Ashford Independent (1) | Labour (0) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Clokie (Ch) | Turner | | |
| Heyes | | | |
| Iliffe (VCh) | | | |
| Dehnel (EO) | | | |

Royal Military Canal Advisory Committee (4 Members) (plus 1 ex-officio)

| Conservative (3) | Ashford Independent (0) | Labour (0) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Mrs Blanford | | | Wright |
| Burgess (Ch) | | | |
| Mulholland (VCh) | | | |
| Dehnel (EO) | | | |

Civic and Ceremonial Advisory Committee (6 Members)

| Conservative (4) | Ashford Independent (1) | Labour (1) | Green (0) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Burgess | Ovenden | L Suddards | |
| Clarkson (Ch) | | | |
| Dehnel (VCh) | | | |
| Webb | | | |

Task Groups

Strategic Transport Group (4 Members)

| Conservative (3) | Ashford Independent (0) | Labour (0) | Green (1) |
|-----------------------------|----------------------------------------|-----------------------|----------------------|
| Barrett | | | Campkin |
| Feacey (Ch) | | | |
| Heyes | | | |

ASHFORD BOROUGH COUNCIL

APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

**Appendix 1
Liaison Member Appointments**

The following Liaison Member appointments are made to the following charities.

| Name of Organisation | New Representative for 2019/20 |
|---------------------------------------|---------------------------------------|
| Action with Communities in Rural Kent | Cllr Burgess |
| Ashford Volunteer Centre | Cllr Feacey |
| Sandyacres Trust | Cllr Krause |
| Singleton Spaces | Cllr Barrett |
| Tenterden Leisure Trust | Cllr Pickering |
| Wye Rural Museum Trust | Cllr Howard |

**Appendix 2
Trustee Appointments**

The following Trustee appointments are made to the following charities.

| Name of Organisation | New Representative for 2019/20 |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ashford Almshouses and Parochial Charities | Cllr Heyes Cllr Krause Cllr Ward Revd. Richard Bellamy |
| Kennington Parochial Charities | Cllr Buchanan Cllr Iliffe |
| Chilmington Management Organisation | Cllr Shorter <i>(Delegated authority to Director of Law & Governance to appoint a replacement if required – Cllr Mrs Blanford)</i> Mr Ben Lockwood |
| Repton Community Trust | Cllr Forest |
| St Mary's Arts Trust | Cllr Smith |

Appendix 3 Representative Appointments to Committees of Outside Bodies

The following Representative appointments are made to the following committees of outside bodies.

| Name of Organisation | New Representative for 2019/20 |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Ashford College Business Advisory Council | *To be reviewed at a later date. |
| Ashford Community Safety Partnership | Portfolio Holder for Community Safety and Wellbeing |
| Ashford Mediation Service | Cllr Krause |
| Ashford Museum Committee | Cllr Smith |
| Ashford Youth Forum Trustees | Cllr Anckorn Cllr Miss Ovenden |
| Chilmington Green CMO Partnership Working Group | Cllr Shorter Shadow: Cllr Mrs Blanford |
| Citizens' Advice Bureau Ashford Branch Management Committee | Cllr Clokie Cllr Feacey |
| Dungeness Power Station Site Stakeholder Group | Cllr Burgess |
| Headcorn Aerodrome Consultative Committee | Member for Weald North Ward |
| High Weald (AONB) Joint Advisory Group | Cllr Pickering |
| Home-Start, Ashford: Management Committee | Cllr Mrs Webb |
| Kent & Medway Police & Crime Panel | Cllr Gideon |
| Kent Downs and Marshes Leader Project | Cllr Burgess |
| Kent Invicta Chamber – Ashford Economic Development Group | Cllr Clokie |
| Marshlink Steering Group | Cllr Burgess |
| River Stour Internal Drainage Board | Cllr Burgess Cllr Ledger Cllr Ovenden Cllr Smith Mrs Aline Hicks |
| Romney Marsh Partnership | Cllr Burgess |
| Romney Marshes Area Internal Drainage Board | Cllr Burgess |
| SWAN Site Management Committee | Cllr Smith |
| Tenterden Folk Day Trust | Cllr Link |
| Tenterden Town Council – Tourism & Business Committee | Portfolio Holder for Culture |

OTHER COUNCILLOR APPOINTMENTS FOR INFORMATION

| Councillor | Organisation |
|-----------------------------------|---------------------------------------------------|
| KCC Superannuation Fund Committee | Cllr Clokie (Conservative Rep for Kent Districts) |

MEMBER CHAMPIONS

| TOPIC | NEW REPRESENTATIVE/NOMINEE |
|----------------------------------------|-----------------------------------|
| Military Covenant & Ceremonial Liaison | Cllr Dehnel |
| Safeguarding | Cllr Feacey |
| Twinning | Cllr Forest |